

AOGPE CALL FOR PAPERS



Academy of
Orton-Gillingham
Practitioners
and Educators

CALL FOR PAPERS

2017 AOGPE Annual Spring Conference

April 28-29, 2017
Boston Marriott Newton
2345 Commonwealth Avenue
Newton, MA 02466

DEADLINE: NOVEMBER 28, 2016

This Call for Papers is for individual or small group presentations focusing on the Orton-Gillingham Approach, dyslexia, and other related topics. Breakout sessions are one and a half hours. The Conference Program Committee strongly suggests presenters supply handouts.

SUBMISSION PROCESS:

1. Only one proposal submission required per presenter/co-presenter/panel
2. Submit via email to info@ortonacademy.org
3. Submission must be emailed by midnight EST on November 28, 2016
4. **Lead presenter and all co-presenters must register for the conference by March 31, 2017 at the normal registration rates.**
5. The Program Selection Committee will notify all Lead Presenters via email regarding the decision by December 16, 2016.
6. Your handouts will be put on the Academy's website for attendees to download prior to the conference.

Lead Presenter Information

Name:

Address: City, State, Zip

E-mail

Phone:

Position/Title and Affiliation/School

Academy Membership Level if applicable:

Co-Presenter's Name:

Address: City, State, Zip

E-mail

Phone number

Position/Title and Affiliation/School

Academy Membership Level if applicable:

If you have more than 2 presenters, attached additional information to your email.

Session Information

1. Proposed Title (8 words or less)

2. Session Content (50 words or fewer) to be used in the printed program. Please accurately describe your presentation.

3. Proposed Audience Level: please check all applicable target audiences, pertinent age levels, and presentation level (required).

Target Audience

Age Level

Presentation Level

Parents/Family/Advocate
(PFA)

Psychologists (PSY)

School Administrators (ADM)

Reading Specialists (RDS)

Classroom Teachers (CLT)

Tutors (TUT)

Fellows & Fellows-in-
Training (FIT)

Cross Age Levels (CAL)

Early Childhood (ECH)

Primary (PRI)

Intermediate (IND)

Middle School (MSC)

High School HSC)

Post High School (PHS)

Adult (ADT)

Introductory
(INT)

Intermediate
(INM)

Advanced
(ADV)

Other

4. Presentation Description (up to 300 words): The proposal should clearly describe in detail what the presentation will include.

Speaker Information

1. Bio for Introduction (100 words or less). Include all presenters on this form.

2. Please attach a Curriculum Vita or resume for each presenter.

Audio/Visual Needs

1. Presenter is responsible for supplying laptop. Connecting cords to the projectors will be supplied for use with PC's. If you use a Mac, please bring your adaptor.

LCD Projector

Audio/Speakers

Flip Chart

Whiteboard/markers

TV/VCR

Internet Connection

Document Camera: Although AOGPE has document cameras, we suggest bringing your own to avoid any compatibility issues with projectors.

I will bring my own projector

I will bring my own speakers

I will bring my own document camera/elmo

I do not require any A/V

Additional information

Additional Questions

1. Are you willing to speak twice?

Yes

No

Maybe

2. Are you willing to have your session recorded (video and/or audio only) so that the AOGPE may sell or provide free the video/audio recording?

Yes

No

Depends on the use

3. Do you give permission for AOGPE to use your photo on the website, newsletter or in promotional material?

Yes

No

Depends on the use

4. Are you willing to have your handouts posted on the AOGPE's website prior to or post conference? Handouts are posted in PDF format. Reminder, AOGPE does not provide paper copies of any handouts.

Yes

No

5. Are comfortable introducing yourself or would you prefer an introduction?

I will introduce myself

I prefer an introduction

Notification

The AOGPE adheres to strict policies and principles. Therefore, the organization reserves the right to determine the eligibility for acceptance of proposals submitted as well as reserves the right to reject any presenter with or without giving a reason. The Program Selection Committee will notify all Lead Presenters via email regarding the decision by **December 16, 2016**.

Thank you for your interest in presenting at the Academy's annual conference.

Email form and any additional information to the Academy office:

info@ortonacademy.org

Deadline: November 28, 2016